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Vajikarana or Vrishya chikitsa is a branch of ayurveda which deals with sexual dysfunction, infertility and the diseases of male reproductive system. The main aim of the creation is to sustain the offspring. Progeny is very important for the sustainment of that particular race. In ayurveda, it is stated that a man with out progeny is like a tree without leaves and flowers. According to ...

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Vajikarana chikitsa may include administration of Vrishya formulation (herbal or herbo-mineral preparations of aphrodisiac effect) and exclusive therapies like Vajikarna Vasti, Uttara Vasti, Vaji Navarakizhi, Dhara etc. are done as per the need. The man who seeks pleasure should resort to Vajikarana therapy regularly.

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ü A quick practical guide which can be used in everyday practice. This book will help complementary health practitioners in understanding the principles and practices of Panchakarma therapy. All the procedures are explained vividly in easily perceivable manner with scientific reasoning. ü First time the author has tried to describe the fundamentals of Panchakarma and bio-purification distinctly in separate chapters, which is the unique contribution. ü In the chapter entitled “Fundamental principles of Bio-purification therapy”, the author has tried to explain the need, importance, utility, fundamentals, Basic considerations before bio-purification and practical considerations in vivid and beautiful manner. ü Basic considerations before Panchakarma and before Vamana etc karma are the unique feature of this book. ü Practical considerations of emesis etc. therapies are the highlighting feature of this book. ü Experiences of the practicing eminent physicians and my past 8 years experiences also included. ü Illustrative diagrams, table, photos of procedure are included wherever necessary. ü More than 20 mode of actions of procedures for understanding the mechanism of therapy. ü More than 40 QR codes of treatment procedures added and by scanning this directs to YOUTUBE videos.

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On Ayurveda system of Indic medicine.

The Vedic tradition of India is rooted in Sanatana Dharma, the eternal and universal truths that are beneficial to everyone. It includes many avenues of self-development that an increasing number of people from the West are starting to investigate and use, including: Yoga Meditation and spiritual practice Vedic astrology Ayurveda Vedic gemology Vastu or home arrangement Environmental awareness Vegetarianism Social cooperation Global peace And much more Vedic Culture shows the advantages of the Vedic paths of improvement and self-discovery that you can use in your own life to attain personal awareness, happiness, and fulfillment. It also provides a new view of what these avenues have to offer from some of the most prominent writers on Vedic culture in the West, who discovered how it has affected and benefited their own lives. For the benefit of individuals and for social progress, the Vedic system is as relevant today as it was in ancient times. Discover why there is a growing renaissance in what the Vedic tradition has to offer in Vedic Culture.

For more than 30 years, Yoga Journal has been helping readers achieve the balance and well-being they seek in their everyday lives. With every issue, Yoga Journal strives to inform and

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empower readers to make lifestyle choices that are healthy for their bodies and minds. We are dedicated to providing in-depth, thoughtful editorial on topics such as yoga, food, nutrition, fitness, wellness, travel, and fashion and beauty.

Ayurveda is considered by many scholars to be the oldest healing science. Ayurveda means “The Science of Life.” The knowledge of Ayurved is originated in India more than 5,000 years ago and is often called the “Mother of all Healing.” It stems from the ancient Vedic culture and was taught for many thousands of years in an oral tradition from accomplished masters to their disciples. The Skin is the largest organ of the body, having a surface area of 1.8m² and measuring approximately 18% of the body weight. It reveals both the normal and pathological state of an individual. Beauty is not in a potion or in a magic pill. Everyone is beautiful in his or her own way – you just need a little natural and loving touch with Ayurvedic care. The face is one of the important areas that you need to take care of because all five senses are located here. In Ayurved Healing are pamper with exotic herbs, foods that are pure, and beauty care that is natural and simply divine. Ayurveda is having sound knowledge in treating skin diseases. It's not only treat the disease but also prevent from further complications. The word Kushtha is a broad term used for almost all skin disorders. The disease which has a spreading nature and which leads to demarcation of skin in the form of discoloration is known as Kushtha. In Ayurveda, almost all the skin diseases is explained under Kushtha- Rogadhikara and classified as 7 Maha-Kushtha and 11 Kshudra Kushtha. In Kushtha all three Dosha are vitiated along with four Dusya i.e. Twak, Mamsa, Rakta and Lasika which play major role in pathogenesis of Kushtha. It is a Bahudosha vyadi where there is vitiation of Dosha to a greater

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extent. Kushtha is best known for its Doshakarmaja and Janmantara Anubandha attributes. It is enlisted under the Rakta Pradoshaja Vikara and Astamahagada. Skin is also the Sthana for Sparshanendriya. There is an inseparable relation between skin and Manas due to their Sarva Indriya Vyapakatva so any problem to the sparshanendriya also affects the Manas.

Panchakarma are procedures where the Doshas are made Utklishta by the administration of Snehana and Swedana therapies and are expelled out through the nearest route. The five procedures coming under Panchakarma are Vamana (Emesis), Virechana (Purgation), Basti (Medicated enema) Nasya (Errhine) and Rakthamokshana (Bloodletting). Panchakarma are not only meant for Shodhana, but can also be used as measures for Langhana, Brumhana, Lekhana, and Shamana. Since the publication of book mainly based on complete knowledge about the concept of Kushtha (Skin Disorders) and its correlation with modern science. This book will be very helpful for UG, PG, PhD students for easy identification of various types of Kushtha, various single herbs or herbo-mineral drugs formulation and Agad uses in Kushtha along with treatment like Shodhana, Shamana and Nidan Parivarjanais added in detail. This book also contains skin disorders related to Children.

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